

ALL activity reports and scrapbooks must be in the hands of the National Coin Week Committee, ANA Headquarters, P.O. Box 2366, Colorado Springs, Colorado 80901 on or before May 5, 1969. Judging will take place May 30-31, 1969.

Do you wish this scrapbook returned? Yes To whom? H D Allen

Address Graduate School of Education, Rutgers University, New Brunswick, NJ 08903
(Street or P.O. Box) (City) (State or Country) (Zip)


Signature of Person Submitting Report

THE AMERICAN NUMISMATIC ASSOCIATION DOES NOT ASSUME LIABILITY FOR ANY EXHIBIT, EVENT, OR REPORT CONNECTED WITH NATIONAL COIN WEEK.

Curt

Sent 8-4-69

ACTIVITY REPORT

NATIONAL COIN WEEK, APRIL 20-26, 1969, SPONSORED BY THE AMERICAN NUMISMATIC ASSOCIATION

Name ALLEN, HAROLD DON ANA # L326 Classifications (check one)
 Address c/o Graduate School of Education () Class A clubs (100 or more) US*
Rutgers University () Class B clubs (50-90) US*
 City NEW BRUNSWICK State NJ Zip 08903 () Class C clubs (49 or less) US*
 Country U.S.A. * (X) Class D individual US* *
 () Class J individual junior (11-21)
 () Class X clubs not in the US*
 () Class Y individuals not in US*

Check one (X) Competitive () Noncompetitive

*US means the 50 states of the United States and Washington, D.C.

| | Number of Activities | Minimum Points | Your Total |
|--|-------------------------------------|-------------------|------------|
| EXHIBITS: | | | |
| Number of public exhibit locations | <u>1</u> | 10 each | |
| Number of exhibitors | | 5 each | |
| PUBLICITY - Newspapers and Magazines: | | | |
| Number of articles printed | | 5 each | |
| Number of photographs printed | | 5 each | |
| Total number of column inches printed | | 1 each | |
| PUBLICITY - Radio Time: | | | |
| Number of spot announcements | <u>NOT KNOWN</u> | 5 each | |
| Other programs | <u>25 MIN.</u> | 5 each | |
| Total number minutes spot and program time | <u>25</u> | 1 each | |
| PUBLICITY - Television Time: | | | |
| Number of spot announcements | | 10 each | |
| Other programs | | 10 each | |
| Total number minutes spot and program time | | 2 each | |
| NUMISMATIC TALKS: | | | |
| Number of talks to numismatic groups | | 2 each | |
| Number of talks to non-numismatic groups | | 10 each | |
| Total number of minutes | | 1 each | |
| Total number in attendance | | 1/5 persons | |
| MISCELLANEOUS NOTICES (list or show separately): | | | |
| Club bulletins or notices | | 1 each | |
| Posters (each different) | <u>2</u> | 2 each | |
| Other (street banners, handbills, etc.) | | open | |
| PROCLAMATIONS: | | | |
| Governor of your state | | 25 each | |
| County, city or town officials where you are located | | 10 each | |
| LETTERS: | | | |
| Letters to USA Congressmen | | 5 each | |
| Letters from USA Congressmen | | 3 each | |
| MEMBERSHIP APPLICATIONS: | | | |
| American Numismatic Association | <u>NOT KNOWN - 13 GIVEN OUT</u> | 10 each | |
| Your club, state, regional and international | | 2 each | |
| SPECIAL ACTIVITIES (list separately): | | | |
| Coin clinic, shows, workshops, educational forums, books to libraries, citations, ceremonies, etc. | | open | |
| SPECIFIC ADDITIONAL POINTS to be awarded by judges. | | | |
| Character of report (overall completeness of activities) | | Grand Total | |

* I am a Canadian who has exhibited & participated in Class Y since this category was introduced. However I am temporarily in the U.S. and this year am entering accordingly.

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